

DOC. TYPE: FORM

DOC NO.: FDA/FER/FOR - 02

Page 1 of 3 Ver. No.: 02

Effective Date: 13/09/2024

TITLE: APPLICATION FOR THE REGISTRATION OF IMPORTED FOOD PRODUCTS

| 1. DETAILS OF IMPORTER (Company importing food Product (s) | | | | | | | |
|--|---|--|--|--|--|--|--|
| Name of Importer: | | | | | | | |
| | | | | | | | |
| Postal Address: | | | | | | | |
| Telephone: | Email: | | | | | | |
| 2. DETAILS OF MANUFACTURER (Producer of the Food Item (s) | | | | | | | |
| Name of Manufacturer: | | | | | | | |
| Physical Location Address of manufacturing site | | | | | | | |
| Telephone: | Email: | | | | | | |
| 3. DETAILS OF APPLICANT (The Product/Brand Owner) | | | | | | | |
| Name of Applicant: (Company Name) | | | | | | | |
| Company TIN Number: | | | | | | | |
| Postal Address: | | | | | | | |
| Telephone: | Email: | | | | | | |
| Contact Person Name: | | | | | | | |
| 4. DETAILS OF THIRD- | PARTY REPRESENTATION (WHERE APPLICABLE) | | | | | | |
| Name: | | | | | | | |
| Business Address: | | | | | | | |
| Tel: | Email: | | | | | | |
| Contact Person: | | | | | | | |



FOOD AND DRUGS AUTHORITY

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| 5. INFORMATION ON P | RODUCT | |
|---|--|--------------|
| Brand Name: | | |
| Product Description: | | |
| Variants (if any): | Yes: No | |
| Type of Packaging: | | |
| Primary Packaging: | | |
| Secondary Packaging: | | |
| Recommended Storage & Handling Condition: | | |
| Shelf-Life: | Best Before/ Use By/Expiry Date: | |
| Country of Origin: | | |
| Labelling Language: | Batch Number: | |
| Number of Samples Submitted: | | |
| Type of Samples Submitted (Please tick the box that Applies) | Final Samples | Mock Samples |
| Unit Size (s) Volume or Weight) | | |
| Raw materials/ Ingredients: | | |

| FDANA FC | | FOOD AND DRUGS AUTHORITY | DOC. TYPE: FORM | | | | | | |
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| | FOOD A | | тү | DOC NO.: FDA/FER/FOR – 02 | | | | | |
| | | | | Page | 3 of 3 | Ver. No.: 02 | | | |
| Your Well-being, Our Priority. | | | | Effective Date: 13/09/2024 | | | | | |
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| | | | | | | | | | |
| 6. TYPE OF A | 6. TYPE OF APPLICATION (Please tick the box that applies) | | | | | | | | |
| | | New | | | | Renewal | | | |
| For Renewal Applications: Have any modifications been made to the product/production since the | | | | | | | | | |
| ू last registration? यु (Please tick the box that applies, and briefly describe the modifications accordingly) | | | | | | | | | |
| je (Please tick ti | ne box that appli | es, and briefly describe | e the mod | difications | according | y) | | | |
| <pre>(Please tick the contents to gnot runned to gn</pre> | anges | | | | | | | | |
| ority | | | | | | | | | |
| ŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢ | labels | | | | | | | | |
| Yes. | location of | | | | | | | | |
| te man | ufacturing | | | | | | | | |
| facili | ity | | | | | | | | |
| ية 🗌 Yes, | Product | | | | | | | | |
| Forn | nulation | | | | | | | | |
| 7. DECLARA | - | | | | | | | | |
| [™] ≸ I Hereby, decl | are that the abov | ve information is correc | ct to the b | pest of my | knowledge | Э. | | | |
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| Position: | | | | Date: | | | | | |
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NB: Please attach the following documents:

- 1. Copy of Business Registration Certificate
- 2. Certificate of Analysis (per product and variant), Sanitary or Phytosanitary Certificate (where applicable), and Radiation Certificate (where applicable)
- 3. Details of any investigations carried out to determine whether or not ingredient(s) used in Manufacturing/processing the product is injurious to health
- 4. Model Labels (per product and variant)
- 5. Copy of previous Registration Letter or Certificate
- 6. Power of Attorney is not a requirement for food product registration application

This documented information is a property of Food and Drugs Authority. Disclosure of the contants to any third narry without written consent of the Authority is forbidden